



# City of San Marcos

630 East Hopkins  
San Marcos, TX 78666

## Work Session - Final-Amended City Council

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Tuesday, October 15, 2019

3:00 PM

City Council Chambers

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### 630 E. Hopkins - Work Session

#### I. Call To Order

#### II. Roll Call

1. Receive a Staff update and hold discussion regarding Cape's Dam, the Mill Race, Thompson's Island, San Marcos River and Visioning Study, and provide direction to the City Manager.

**Attachments:**      [City Council Work Session 10-15-2019 - Capes Dam FINAL reduced.pdf](#)  
[Capes Dam FAQ 6-21-19.pdf](#)  
[Final Report -Capes-Dam-Height Study10-12-15.pdf](#)  
[Evaluation of Capes Dam Council Pwrpoint 2-22-16.pdf](#)  
[Capes Dam Breach Council Pwrpoint 8-5-16 \(1\).pdf](#)  
[Final Report -Capes Dam Hydraulic Report\\_3\\_25\\_17.pdf](#)  
[Final Report -Capes Supplemental Assessment 5-23-17.pdf](#)  
[Capes Dam memo 1-15-2019.pdf](#)  
[WSThompson Cape Dam and Ditch Engineering Structure 1-29-19.pptx](#)  
[WS Capes Dam 6-18-19.PPTX](#)

#### EXECUTIVE SESSION

2. Executive Session in accordance with the following Government Code Section(s):
  - A. Section § 551.071 - Consultation with Attorney: to receive advice from Legal Counsel on Kinder Morgan Pipeline
  - B. Section §551.087 - Economic Development: receive a briefing and deliberate regarding the potential offer of Economic Development Incentives to Katerra

#### III. Adjournment.

**POSTED ON WEDNESDAY, OCTOBER 2, 2019 AT 5:15 PM**

**JAMIE LEE CASE, CITY CLERK**

#### IV. ADDENDUM

The following item was added after the agenda was posted on October 2, 2019:

#2 Executive Session in accordance with the following Government Code Sections:

A. Section § 551.087 - Economic Development: to receive a staff briefing and deliberate regarding the creation of Hays County Municipal Utility District No. 8.

B. Section 551.087 - Economic Development: to receive a staff briefing and deliberate regarding Project World Series.

**ADDENDUM POSTED ON TUESDAY, OCTOBER 8, 2019 @ 2:30PM**

**TAMMY K COOK, DEPUTY CITY CLERK**

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